



## Heartland Swim Association

### All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sanction:</b><br>SI-24-39<br>2024 SI HSA BC All Ages Meet – Oct 2024<br><b>Meet Referee:</b><br>Keith Clements:<br>kecclem60@gmail.com<br>Daniel Guzman<br>Daniel.guzman@si-swimming.com | <b>Sanction #: SI-24-39</b><br><b>Held under the sanction of USA Swimming by San Diego Imperial Swimming, Inc.</b> All participating athletes and clubs are registered with San Diego Swimming. No athletes will be allowed from another LSC.<br>This meet has been sanctioned by San Diego Imperial Swimming and current USA Swimming rules and any relevant sections of the San Diego Imperial Policies & Procedures Manual will apply. <b>All swimmers must be registered as athletes for 2024 or 2025 with USA Swimming by the meet entry deadline.</b><br>San Diego Imperial Swimming does not allow on-deck USA Swimming registrations. Conduct of the sanctioned event shall conform in every respect to all technical and administrative rules of USA Swimming.                                                                                                                                                                                                                                                                            |
| <b>Meet Host:</b>                                                                                                                                                                           | Heartland Swim Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Meet Director:</b>                                                                                                                                                                       | Kevin Chester <a href="mailto:kevinchester@heartlandswim.org">kevinchester@heartlandswim.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Meet Administrator:</b>                                                                                                                                                                  | Briana Reynolds <a href="mailto:briana@heartlandswim.org">briana@heartlandswim.org</a><br>619-807-7202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Meet Entries and Deadlines:</b>                                                                                                                                                          | <b>Email entries to:</b> Briana Reynolds <a href="mailto:briana@heartlandswim.org">briana@heartlandswim.org</a><br><b>The meet entry deadline is by <u>midnight Wednesday, October 2, 2024.</u></b><br><b>Late entries may be accepted and charged double if accepted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Mail Meet Fees To:</b>                                                                                                                                                                   | <b>Make checks payable to: HSA</b><br><b>Mail checks to: Heartland Swim Association</b><br><b>8435 De Vos Dr, Santee, CA 92071</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Entry Fees:</b>                                                                                                                                                                          | <b>\$10 surcharge per athlete</b><br><b>\$6 individual event</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Deck Entries:</b>                                                                                                                                                                        | <b>No Deck Entries allowed.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Safe Sport:</b>                                                                                                                                                                          | The USA Swimming Safe Sport program is USA Swimming's comprehensive abuse prevention program dedicated to creating a healthy and positive environment free from abuse for all its members. Components of the program include, but are not limited to, providing education and training, enforcing policies (such as the Minor Athlete Abuse Prevention Policy), rules and best practice guidelines, promoting healthy boundaries and mandatory reporting of violations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>MAAPP:</b>                                                                                                                                                                               | All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition. All 18 and older athletes registered with the club must have completed the Athlete Protection Training. Failing to complete the APT test will impact the athlete's ability to compete at meets or have their times loaded into SWIMS. <i>Violations of MAAPP can result in person(s) being asked to leave the facility immediately by the meet director or the meet referee. If this happens, person(s) will not be allowed to return through the rest of the meet.</i><br>The Minor Athlete Abuse Prevention Policy ( <a href="http://www.usaswimming.org/maapp">www.usaswimming.org/maapp</a> ) prohibits Adult Participants (as defined) from having one-on-one interactions with minor athletes which are not |



## Heartland Swim Association

### All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | within an observable and interruptible distance from another adult participant. Adult Participants are required to abide by this policy in full during this meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>APT for Athletes 17 years and older:</b> | <p><b><u>Effective September 1, 2022, there will no longer be a 30-day administrative grace period.</u></b></p> <ul style="list-style-type: none"><li>All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or before April 13, 2024, who has not completed Athlete Protection Training by the <b>first</b> day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after April 13, 2024, who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.</li></ul> <p>A notification should be sent to any athletes' team entry person flagged in the meet recon report notifying the athlete, of the need to complete the requirement(s) and that if the requirement(s) are not completed prior to the start of the meet that the athlete will be prohibited from participating.</p> |
| <b>Safe Sport:</b>                          | At this time swimmers, coaches, workers, officials, and parents may be allowed in the pool area. There may be designated area(s) for athletes, coaches, and meet personnel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Venue:</b>                               | West Hills High School, 8756 Mast Blvd, Santee, CA 92071<br>A snack bar will be available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Facility:</b>                            | There may be designated area(s) for athletes, coaches, and meet personal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Water Depth:</b>                         | 25 yd, 8-lane pool with separate warm-up area available during meet. The minimum water depth, measured in accordance with Article 103.2.3, is 6 feet, 0 inches at the start end and 6 feet, 0 inches at the turn end. The competition course has not been certified in accordance with Article 104.2.2C(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Course Certification</b>                 | The competition course has not been certified in accordance with 104.2.2C(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Guidelines:</b>                          | The competition: <b><i>This meet will be held using the most current State, County, Local, and Facility COVID guidelines that are in place on the day(s) of the event.</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>USA Swimming Registration:</b>           | All swimmers, coaches, and officials participating in this competition must be <u>currently</u> (2024) registered with USA Swimming. <b>All Coaches are required to complete the USADA Coaching Advantage, and all officials and coaches are to have completed Concussion Protocol Training, and the CANRA course (for CA coaches and officials only).</b> No swimmer will be permitted to compete unless the swimmer is a member as provided in Article 302. <b>All swimmers must be registered as athletes for 2024 or 2025 with USA Swimming by the meet entry deadline.</b> It is understood and agreed that USA Swimming and SI Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Meet Format and Guidelines:</b>          | Flyover starts may be used.<br>Teams will be assigned a session (if needed) after all the entries are received.<br>Meet administration reserves the right to add or subtract session(s); or lanes used; based on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



## Heartland Swim Association

### All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | <p>entries.</p> <p><i>The meet referee may change the event order and / or combine events to better meet the four-hour rule for 12&amp;U (205.3.1.F). The meet ref will work with the meet admin and meet host to make changes and all changes will be communicated to the coaches by Monday prior to the meet. As needed a coaches' meeting will be held to review and finalize any changes.</i></p>                                                                                                                                                                                                          |
| <b>Clerk of Course (Check-in Procedures):</b> | <p>This meet will require each swimmer to check-in prior to the start of the meet. Check-in will close 30 minutes prior to the start of the meet.</p> <p>Swimmers and coaches are the only ones who can check-in.</p> <p><b>NO PARENTS WILL BE ALLOWED IN THE CHECK-IN AREA.</b></p> <p><b>No Show Penalty: Once checked in for a prelim or timed final event, any swimmer who is a no show for that event will be barred from their next individual event and will not be allowed to swim that race (this carries over to the swimmer's first Sunday event if the last Saturday event is missed).</b></p>     |
| <b>Meet Start Time:</b>                       | To Be Announced, based on meet entries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Age Update:</b>                            | The age of the swimmer will be the swimmer's age on October 12, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Restrictions:</b>                          | Swimmers may swim up to 5 events per day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Other Restrictions:</b>                    | <ul style="list-style-type: none"><li>There are <b>NOT</b> separate restroom facilities for athletes and coaches/ officials / spectators. Teams should bring SafeSport Tents for changing.</li><li>Shaving is not allowed anywhere in the facility.</li><li>Tobacco products of any kind, vaping, alcohol beverages, and glass containers are not allowed in the swimming venue.</li><li>Trained service animals or service animals in training with identifiable vests will be allowed. Service animals must remain on a leash or be always in a harness. <b>NO OTHER ANIMALS ALLOWED ON CAMPUS</b></li></ul> |
| <b>Swimmers with Disabilities:</b>            | <p><i>HSA welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations Article 105 to participate in our meets. Coaches entering swimmers with disabilities that require any accommodations are required to provide advance notice in writing to the Meet Director by the entry deadline accompanying their meet entry file, including the need for any personal assistants required and / or registered service animals. Failure to provide advance notice may limit SBA's ability to accommodate all requests.</i></p>                                                     |
| <b>Qualifying Times:</b>                      | Swimmers must be slower than the National BB time standards to participate in this meet and events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Cell phone restrictions:</b>               | Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms and behind the start area behind the blocks.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Drone Restrictions:</b>                    | Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) at any time athletes, coaches, officials and/or spectators are present.                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Deck Changing:</b>                         | <b><u>Deck changes are prohibited.</u></b> Teams are encouraged to bring and use the Safe Sport changing tent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>12 &amp; under</b>                         | <b>102.8.1.F SWIMWEAR (USA Swimming Rulebook)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



## Heartland Swim Association

### All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



|                                       |                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tech Suit Restriction:</b>         | No Technical Suits Shall be worn by any 12 & under USA Swimming athlete member in competition at any sanctioned, approved or observed meet. (As of 9/1/2020).                                                                                                                                                                                                                   |
| <b>Racing start Certification:</b>    | Any Athlete entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must each race from within the water without the use of a backstroke ledge. When unaccompanied by a member coach, it is the responsibility of the athlete or athletes' legal guardian to ensure compliance with this requirement.          |
| <b>Officials:</b>                     | Officials will be scheduled in advance with the minimum number of officials required set by the Officials Chair. All deck officials must be registered with USA Swimming for 2024 or 2025 and have a current Background Check, Athlete Protection Course, Concussion Protocol Training, and the CANRA course (for CA coaches and officials only). acknowledged by USA Swimming. |
| <b>Timers:</b>                        | Two Parent Volunteers per lane will be assigned to work back up buttons and stop watches..                                                                                                                                                                                                                                                                                      |
| <b>Awards:</b>                        | Ribbons 1-8                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Medical Assistance/Supervision</b> | Law enforcement contact: 911 or Chula Vista Police Department 619-691-5151<br>Child Protective Services contact:877-792-5437or 619-551-2000 or 858-484-3154<br>Medical services (if other than 911)<br>Address and phone number of facility:<br>West Hills High School, 8756 Mast Blvd, Santee, CA 92071                                                                        |
| <b>Parking:</b>                       | No special instructions                                                                                                                                                                                                                                                                                                                                                         |



# Heartland Swim Association

## All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



### Saturday, October 12, 2024

| Girls    |                               |      |     | Boys         |                               |       |
|----------|-------------------------------|------|-----|--------------|-------------------------------|-------|
| Warm up: |                               |      |     | Meet Starts: |                               |       |
| Event    | Time                          | Age  |     | Dist./Stroke | Time                          | Event |
| 1        | 10/u 1:33.99<br>11/12 1:19.79 | 12/u | B/C | 100 back     | 10/u 1:30.09<br>11/12 1:15.69 | 2     |
| 1        | 1:11.39                       | 13/o | B/C | 100 back     | 1:06.19                       | 2     |
| 3        |                               | 8/u  |     | 25 back      |                               | 4     |
| 5        | 10/u 48.69<br>11/12 40.89     | 12/u | B/C | 50 breast    | 10/u 47.69<br>11/12 40.09     | 6     |
| 5        |                               | 13/o |     | 50 breast    |                               | 6     |
| 7        |                               | 8/u  |     | 25 breast    |                               | 8     |
| 9        | 10/u 1:41.39<br>11/12 1:18.89 | 12/u | B/C | 100 fly      | 10/u 1:38.99<br>11/12 1:16.09 | 10    |
| 9        | 1:11.29                       | 13/o | B/C | 100 fly      | 1:05.49                       | 10    |
| 11       |                               | 8/u  |     | 25 fly       |                               | 12    |
| 13       | 10/u 1:21.09<br>11/12 1:09.39 | 12/u | B/C | 100 free     | 10/u 1:18.89<br>11/12 1:06.39 | 14    |
| 13       | 1:05.89                       | 13/o | B/C | 100 free     | 1:00.29                       | 14    |
| 15       |                               | 8/u  |     | 25 free      |                               | 16    |
| 17       | 10/u 3:18.79<br>11/12 2:50.69 | 12/u | B/C | 200 IM       | 10/u 3:15.99<br>11/12 2:45.79 | 18    |
| 17       | 2:39.49                       | 13/o | B/C | 200 IM       | 2:26.69                       | 18    |



# Heartland Swim Association

## All Ages BC Meet

October 12-13, 2024

Invited Teams: BAY,CALI,FAST,HSA,ICAC,JBST,MRA,PS,RAQ,RST,SDAC,WIND



### Sunday, October 13, 2024

| Girls    |                               |      |     | Boys         |                               |       |
|----------|-------------------------------|------|-----|--------------|-------------------------------|-------|
| Warm up: |                               |      |     | Meet Starts: |                               |       |
| Event    | Time                          | Age  |     | Dist./Stroke | Time                          | Event |
| 19       | 10/u 43.29<br>11/12 35.99     | 12/u | B/C | 50 back      | 10/u 42.89<br>11/12 35.59     | 20    |
| 19       |                               | 13/o |     | 50 back      |                               | 20    |
| 21       | 10/u 1:46.89<br>11/12 1:29.29 | 12/u | B/C | 100 breast   | 10/u 1:42.29<br>11/12 1:25.49 | 22    |
| 21       | 1:22.29                       | 13/o | B/C | 100 breast   | 1:14.79                       | 22    |
| 23       | 10/u 42.69<br>11/12 34.29     | 12/u | B/C | 50 fly       | 10/u 41.29<br>11/12 34.19     | 24    |
| 23       |                               | 13/o |     | 50 fly       |                               | 24    |
| 25       | 10/u 35.99<br>11/12 31.69     | 12/u | B/C | 50 free      | 10/u 34.59<br>11/12 30.49     | 26    |
| 25       | 30.19                         | 13/o | B/C | 50 free      | 27.69                         | 26    |
| 27       | 10/u 1:33.19<br>11/12 1:19.09 | 12/u | B/C | 100 IM       | 10/u 1:29.69<br>11/12 1:15.89 | 28    |
| 27       |                               | 13/o |     | 100 IM       |                               | 28    |
| 29       | 10/u 3:00.59<br>11/12 2:30.89 | 12/u | B/C | 200 free     | 10/u 2:50.59<br>11/12 2:24.89 | 30    |
| 29       | 2:22.69                       | 13/o | B/C | 200 free     | 2:12.29                       | 30    |